

Family Information Form

Phone Number: _____

Email Address: _____

Brit Milah Location Address: _____

Synagogue Affiliation: _____

Rabbi Name: _____

I plan to ask my Rabbi to lead the Brit Milah: _____

Date Baby was Born: _____ Time Baby was Born: _____

Date + Time of Brit Milah (filled out by Dr James): _____

Baby English Name (first+last): _____

Baby Hebrew Name (if known): _____

Baby' Parent #1 English Name (first+last): _____

Is Parent #1 Jewish?: _____

Parent #1 Hebrew Name: _____

Baby's Parent #2 English Name (first+last): _____

Is Parent #2 Jewish?: _____

Parent #2 Hebrew Name: _____

Baby's Grandparent #1 (Baby's Parent #1) English Name: _____

Baby's Grandparent #2 (Baby's Parent #1) English Name: _____

Baby's Grandparent #3 (Baby's Parent #2) English Name: _____

Baby's Grandparent #4 (Baby's Parent #2) English Name: _____

The Kvatter (male) or Kvatterin (female) is typically the child's Godparent, though the role has little to no actual lasting requirements of the chosen one(s). The Kvatter(in) is the one who carries the child into the Brit Milah and later to the circumcision table. Generally, this is the baby's maternal grandfather or both maternal grandparents.

Kvatter(in) Name(s): _____

Relation to Baby: _____

The Sandak is a high honor. It was historically the person who physically held the child during the circumcision. Now, it is used as an honorary role as the person to support the child during the circumcision and to be the one that the family hopes will pass on their good traits to the child by sitting at the table where the circumcision occurs. Generally, this is the baby's paternal grandfather.

Sandak Name: _____

Relation to Baby: _____

The Candle Lighter will be responsible for lighting the Brit Milah candles at the start of the ceremony. There is a special Brit Milah prayer said over the candle, and either the candle lighter or Mohel can recite this prayer. Generally, this role is reserved for 1 of the 2 remaining of the baby's female grandparents who are not the Kvatter(in) or Sandak.

Candle Lighter Name(s): _____

Relation to Baby: _____

The Wine Blessing Honoree has the job of poring the wine into the family kiddush cup and reciting the prayer. Generally, this role is reserved for the last remaining of the baby's grandparents who does not yet have a role.

Wine Blessing Honoree Name(s): _____

Relation to Baby: _____

The Challah Blessing Honoree will recite the Hamotzi prayer at the end of the Brit Milah ceremony and officially transition us from the ceremony to the post-Brit Milah meal. Generally, this role can be reserved for any of the baby's living great-grandparents or acherished other relative.

Challah Blessing Honoree Name(s): _____

Relation to Baby: _____

2 witnesses are needed to sign the official Brit Milah certificate and attest to the completion of the Brit Milah Ceremony. The witnesses are generally Jewish non-relatives. If no Jewish non-relatives are available, you may select Jewish relatives that are the furthest away in relation (i.e. second cousin, great aunt/uncle).

Certificate Witness #1 Name: _____

Certificate Witness #2 Name: _____

It is a special honor to evoke the memory of past relatives by using a family heirloom during the ceremony. This can be a family kiddush cup, talis, candlestick, or another special artifact. It can be an honor to those great and great-great grandparents who could not be here at this Brit Milah.

Family Heirloom - Kiddush Cup?: _____

Owner : _____

Family Heirloom – Talis?: _____

Owner : _____

Family Heirloom – Candlestick?: _____

Owner : _____

Family Heirloom – Other?: _____

Owner : _____